For a Bachelor's Degree Program



First Trust's \$1,000 Scholarship winners will be chosen based on the geographic location of their high school. Each branch location will award a \$1,000 scholarship.

- 1. Michigan City
- 2. La Porte
- 3. Valparaiso
- 4. Wheatfield

This award will be made based on the following criteria:

A. Recipient must be a member of First Trust Credit Union – if not a current member, applicant may open an account at any local branch location. (Bring photo I.D. and social security card, and parent/guardian if under 18 years of age.)

- B. Graduation from an accredited high school and entering the initial year of post high school education in pursuit of a four-year degree.
- C. Enrollment in an accredited institution for post high school education or training.
- D. Scholastic achievement
- E. Involvement in school and community activities
- F. Essay from applicant
- G. Letter of recommendation from a teacher

Application: The following information must be submitted to the Scholarship Committee via email to <u>scholarshipcommittee@ftcu.com</u> or mail to The Scholarship Committee c/o First Trust Credit Union 950 E US Hwy 20, Michigan City IN 46360; or hand delivered to your local First Trust branch. Applications must be received no later than 5:00 P.M. Friday, March 2, 2018.

Announcement of the winner and presentation of the scholarship will take place at the annual awards programs.

**First Trust employees, board members, and supervisory committee members and their families are not eligible.

| 2018 First Trust Credit Union Scholarship For a Bachelor's Degree Program | | | | |
|--|-------------------|----|-------|------------|
| Local First Trust Branch | : | | | |
| Circle one: | MC | LP | Valpo | Wheatfield |
| Your Personal Informatio | on: | | | |
| Name | | | Curre | nt GPA |
| Address | | | | |
| Phone | | | | |
| Email | | | | |
| Father's Name | | | | |
| Mother's Name | | | | |
| Your First Trust Credit Un | ion Account # | | | _ |
| | | | | |
| School Information: | | | | |
| Name of High School | | | | |
| Graduation Date | | | | |
| School Address | | | | |
| School Phone # | | | | |
| College or institution you | will be attending | g | | |
| Intended course of study _ | | | | |
| Date of Senior Awards Cer | emony | | | |

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Scholastics: List no more than five of your top scholastic awards or honors earned throughout your school career.

| 1 | | |
|---|--|------|
| 2 | | |
| | | |
| 4 | | |
| 5 | | |

School Activities:

Please indicate your participation in any school organizations, clubs, or activities.

| Senior Year: (no more than 4) | Office held or duties | |
|-----------------------------------|-----------------------|--|
| | | |
| | | |
| Junior Year: (no more than 3) | Office held or duties | |
| Sophomore Year: (no more than 2) | Office held or duties | |
| Freshman Year: (no more than 1) | Office held or duties | |
| | Page | |

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Please list your three most rewarding community service experiences. List organizations, clubs, programs, or activities and state your duties and responsibilities for each. Please include time of involvement. i.e. 1 day, 3 months, 4 years.

| Time of service |
|-----------------|
| |
| |
| Time of service |
| |
| |
| Time of service |
| |
| - |

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Essay:

In an organized paragraph format using no more than two hundred and fifty words, explain how one of your school or non-school activities had a significant impact on you, or explain the deciding factors that helped you choose the intended course of study that you listed on page 2.

Important Note: Should you become a recipient of a First Trust Credit Union scholarship, be aware that we DO NOT report this information to the IRS.

You are responsible for determining whether the scholarship must be reported as income.

| Signature of applicant | |
|------------------------|--|
| 0 11 | |

Date _____

Date received by scholarship committee _____

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Attach a letter of recommendation from a teacher who can best attest to your character or abilities which may help the committee distinguish you from other applicants.

| Applicants name |
|-----------------------|
| Teachers Name (Print) |
| Title |
| Teacher's Signature |
| Date |

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